

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF THE DEPARTMENT OF YOUTH AND FAMILY DEVELOPMENT, TO APPLY FOR AND, IF GRANTED, ACCEPT A GRANT FROM THE TENNESSEE RECREATION AND PARKS ASSOCIATION (TRPA) COMMUNITY GARDEN PROGRAM FOR THE BRAINERD COMPLEX, IN THE AMOUNT OF TWO THOUSAND DOLLARS (\$2,000.00).

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That the Administrator of the Department of Youth and Family Development, to apply for and, if granted, accept a grant from the Tennessee Recreation and Parks Association (TRPA) Community Garden Program for the Brainerd Complex, in the amount of \$2,000.00.

ADOPTED: _____, 2014

/mem

City of Chattanooga



Resolution/Ordinance Request Form

Date Prepared: 04/30/14

Preparer: Carla Johnson

Department: Youth & Family Development

Brief Description of Purpose for Resolution/Ordinance: _____ Res./Ord. # _____ Council District # _____

Authorization for the Administrator of the Department of Youth and Family Development to accept a grant from the Tennessee Recreation and Parks Association (TRPA) Community Garden Program for the Brainerd Complex in the amount of \$2,000.00.

Name of Vendor/Contractor/Grant, etc.	<u>TRPA</u>	New Contract/Project? (Yes or No)	<u>Yes</u>
Total project cost \$	<u>2,000.00</u>	Funds Budgeted? (YES or NO)	<u>No</u>
Total City of Chattanooga Portion \$	<u>None</u>	Provide Fund	_____
City Amount Funded \$	<u>None</u>	Provide Cost Center	_____
New City Funding Required \$	<u>None</u>	Proposed Funding Source if not budgeted	_____
City's Match Percentage %	<u>None</u>	Grant Period (if applicable)	<u>03/18/14 - 05/30/14</u>

List all other funding sources and amount for each contributor.

Amount(s)	Grantor(s)
\$ _____	_____
\$ _____	_____
\$ _____	_____

Agency Grant Number _____

CFDA Number if known _____

Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)

Approved by: *Leron Jennings, Sr*
DESIGNATED OFFICIAL/ADMINISTRATOR

Reviewed by: FINANCE OFFICE

Please submit completed form to @budget, City Attorney and City Finance Officer

Revised: October, 2011