

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE DEPARTMENT OF YOUTH AND FAMILY DEVELOPMENT TO BE INCLUDED WITH MARK MAKING AND THE CHATTANOOGA PUBLIC LIBRARY ON A GRANT APPLICATION WITH THE NATIONAL ENDOWMENT FOR THE ARTS' CHALLENGE AMERICA FAST-TRACK TO FUND THE MAP OF HEROES PROJECT.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That the Department of Youth and Family Development be included with Mark Making and the Chattanooga Public Library on a grant application with the National Endowment for the Arts' Challenge America Fast-Track to fund the Map of Heroes project.

ADOPTED: _____, 2014

/mem

City of Chattanooga



Resolution/Ordinance Request Form

Date Prepared: 06/10/14

Preparer: Carla Johnson

Department: Youth & Family Development

Brief Description of Purpose for Resolution/Ordinance:

Res./Ord. # _____ Council District # 1

Authorization for the Department of Youth and Family Development to be included with Mark Making and the Chattanooga Public Library on a grant application with the National Endowment for the Arts' Challenge America Fast-Track to fund the *Map of Heroes* project.

The Department of Youth and Family Development will be listed as a partner only on the grant and will not receive any monetary compensation, if the grant is awarded.

Name of Vendor/Contractor/Grant, etc.	<u>Mark Making</u>	New Contract/Project? (Yes or No)	<u>Yes</u>
Total project cost \$	<u>None</u>	Funds Budgeted? (YES or NO)	<u>N/A</u>
Total City of Chattanooga Portion \$	<u>None</u>	Provide <u>Fund</u>	
City Amount Funded \$	<u>None</u>	Provide <u>Cost Center</u>	
New City Funding Required \$	<u>None</u>	Proposed Funding Source if not budgeted	
City's Match Percentage %	<u>None</u>	Grant Period (if applicable)	

List all other funding sources and amount for each contributor.

<u>Amount(s)</u>	<u>Grantor(s)</u>
\$ _____	_____
\$ _____	_____
\$ _____	_____

Agency Grant Number _____

CFDA Number if known _____

Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)

Lurone Jennings, Sr.

Approved by: _____

Reviewed by: FINANCE OFFICE

DESIGNATED OFFICIAL/ADMINISTRATOR

Please submit completed form to @budget, City Attorney and City Finance Officer

Revised: October, 2011