

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT TO ACCEPT A DONATION FROM THE FOOTPRINT FOUNDATION FOR THE CITY'S PUBLIC ART PROGRAMS, IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That the Administrator of the Economic and Community Development Department is hereby authorized to accept a donation from the Footprint Foundation for the City's Public Art Programs, in the amount of \$100,000.00.

The funds will be allocated as follows:

Art in the Neighborhoods Program	\$ 58,000.00
Southside Mural Project	\$ 27,000.00
Public art component of Tennessee Clean Water Network Bring the Tap Back Campaign	<u>\$ 15,000.00</u>
Total	\$100,000.00

ADOPTED: \_\_\_\_\_, 2014

/mem

# City of Chattanooga



## Resolution/Ordinance Request Form

**Date Prepared:** November 24, 2014

**Preparer:** Dana Womble for Donna Williams

**Economic and Community Development Dept.**

**Brief Description of Purpose for Resolution/Ordinance:** Res./Ord. # \_\_\_\_\_ Council District # ALL

The Department of Economic and Community Development is requesting a resolution for the administrator of the department to accept a donation in the amount of \$100,000 (one hundred thousand dollars) from the Footprint Foundation for the City's Public Art programs. Funding to be allocated as follows: \$58,000 towards Art in the Neighborhoods program; \$27,000 towards Southside mural project; and \$15,000 towards the public art component of Tennessee Clean Water Network's Bring the Tap Back campaign.

Name of Vendor/Contractor/Grant, etc. \_\_\_\_\_  
Total project cost \$ \_\_\_\_\_  
Total City of Chattanooga Portion \$ 0  
City Amount Funded \$ 0  
New City Funding Required \$ 0  
City's Match Percentage % 0%

New Contract/Project? (Yes or No) yes  
Funds Budgeted? (YES or NO) no  
Provide Fund  
Provide Cost Center  
Proposed Funding Source if not budgeted \_\_\_\_\_  
Grant Period (if applicable) \_\_\_\_\_

**List all other funding sources and amount for each contributor.**

<u>Amount(s)</u>	<u>Grantor(s)</u>
\$ _____	_____
\$ _____	_____
\$ _____	_____

**Agency Grant Number** \_\_\_\_\_

**CFDA Number if known** \_\_\_\_\_

**Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)**

Approved by: \_\_\_\_\_

Reviewed by: FINANCE OFFICE

DESIGNATED OFFICIAL/ADMINISTRATOR

Please submit completed form to @budget, City Attorney and City Finance Officer

Revised: 1/26/09