

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE SHELTER PLUS CARE (SPC) RENEWAL GRANT (TN0010L4J001407) FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), IN THE AMOUNT OF TWO HUNDRED FORTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-SEVEN DOLLARS (\$247,287.00).

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That it hereby authorizes the acceptance of the Shelter Plus Care (SPC) Renewal Grant (TN0010L4J001407) from the U.S. Department of Housing and Urban Development (HUD), in the amount of \$247,287.00.

ADOPTED: _____, 2015

/mem

City of Chattanooga



Resolution/Ordinance Request Form

Date Prepared: May 5, 2015

Preparer: DANA WOMBLE FOR DONNA C. WILLIAMS

Brief Description of Purpose for Resolution/Ordinance: Res./Ord. # _____ Council District # _____

A resolution approving the acceptance of the Shelter Plus Care (SPC) Renewal Grant TN0010L4J001407 from the U.S. Department of Housing and Urban Development (HUD) in the amount of Two Hundred Forty-Seven Thousand Two Hundred Eighty-Seven Dollars (\$247,287).

| | |
|---|--|
| Name of Vendor/Contractor/Grant, etc. _____ | New Contract/Project? (Yes or No) _____ |
| Total project cost \$ _____ | Funds Budgeted? (YES or NO) _____ |
| Total City of Chattanooga Portion \$ <u>n/a</u> | Provide Fund <u>8650</u> |
| City Amount Funded \$ _____ | Provide Cost Center <u>G62001</u> |
| New City Funding Required \$ _____ | Proposed Funding Source if not budgeted <u>HUD</u> |
| City's Match Percentage % _____ | Grant Period (if applicable) _____ |

List all other funding sources and amount for each contributor.

| <u>Amount(s)</u> | <u>Grantor(s)</u> |
|------------------|-------------------|
| \$ _____ | _____ |
| \$ _____ | _____ |
| \$ _____ | _____ |

Agency Grant Number _____

CFDA Number if known _____

Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)

Approved by: _____

Reviewed by: FINANCE OFFICE

DESIGNATED OFFICIAL/ADMINISTRATOR

Please submit completed form to @budget, City Attorney and City Finance Officer

Revised: 1/26/09