

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, AND ACCEPT, A BUREAU OF JUSTICE ASSISTANCE GRANT FOR THE DEVELOPMENT OF A BODY-WORN CAMERA INITIATIVE, POLICY AND PROCEDURE DEVELOPMENT, AS WELL AS THE PURCHASE OF ONE HUNDRED TWENTY-ONE (121) TASER AXON FLEX CAMERA SYSTEMS FOR THE CHATTANOOGA POLICE DEPARTMENT, WITH THE CITY'S PORTION IN THE AMOUNT OF NINETY-EIGHT THOUSAND TWO HUNDRED TWO DOLLARS (\$98,202.00), FOR A TOTAL COST IN THE AMOUNT OF ONE HUNDRED NINETY-SIX THOUSAND FOUR HUNDRED FOUR DOLLARS (\$196,404.00).

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That the Mayor is hereby authorized to apply for, and accept, a Bureau of Justice Assistance Grant for the development of a body-worn camera initiative, policy and procedure development, as well as the purchase of one hundred twenty-one (121) Taser Axon Flex camera systems for the Chattanooga Police Department, with the City's portion in the amount of \$98,202.00, for a total cost in the amount of \$196,404.00.

ADOPTED: \_\_\_\_\_, 2015

/mem

# City of Chattanooga



## Resolution/Ordinance Request Form

Date Prepared: June 18, 2015

Preparer: Lt. Al Tallant

Department: Chattanooga Police Department

Brief Description of Purpose for Resolution/Ordinance: Res./Ord. # \_\_\_\_\_ Council District # \_\_\_\_\_

Bureau of Justice Assistance grant for the development of a body worn camera initiative for CPD. These funds are for the development of policy and procedure as well as the purchase of 121 Taser Axon Flex camera systems.

Name of Vendor/Contractor/Grant, etc.	<u>BJA Body Worn Camera Grant</u>	New Contract/Project? (Yes or No)	<u>Yes</u>
Total project cost	\$ <u>196,404.00</u>	Funds Budgeted? (YES or NO)	<u>Yes</u>
Total City of Chattanooga Portion	\$ <u>98,202.00</u>	Provide Fund	_____
City Amount Funded	\$ _____	Provide Cost Center	_____
New City Funding Required	\$ _____	Proposed Funding Source if not budgeted	_____
City's Match Percentage	% <u>50%</u>	Grant Period (if applicable)	<u>10/15/2015-10/15/2017</u>

### List all other funding sources and amount for each contributor.

<u>Amount(s)</u>	<u>Grantor(s)</u>
\$ _____	_____
\$ _____	_____
\$ _____	_____

Agency Grant Number \_\_\_\_\_

CFDA Number if known \_\_\_\_\_

Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)

Approved by: \_\_\_\_\_

Reviewed by: FINANCE OFFICE

DESIGNATED OFFICIAL/ADMINISTRATOR

PLEASE SUBMIT COMPLETED FORM TO: DAISY MADISON, @BUDGET, WADE HINTON, AND MARIA MANALLA

Revised: March 17, 2015