

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AUTHORIZE THE EXECUTIVE DIRECTOR OF THE CHATTANOOGA-HAMILTON COUNTY REGIONAL PLANNING AGENCY TO ENTER INTO A CONTRACT WITH AMEC WHEELER FOSTER FOR AN INTEGRATED ZONING SOLUTION DIGITAL PLATFORM TO MODERNIZE THE RPA'S SYSTEM FOR MAINTAINING OFFICIAL ZONING INFORMATION, INCLUDING DEVELOPMENT AND ONE YEAR SUPPORT, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, that the Executive Director of the Chattanooga-Hamilton County Regional Planning Agency be and is hereby authorized to enter into a contract with Amec Wheeler Foster for an integrated zoning solution digital platform to modernize the RPA's system for maintaining official zoning information, including development and one year support, for an amount not to exceed \$100,000.00.

ADOPTED: \_\_\_\_\_, 2015

/mem

# City of Chattanooga



## Resolution/Ordinance Request Form

Date Prepared: 07/06/2015

Preparer: Karen Rennich

Department: \_\_\_\_\_

Chattanooga-Hamilton County Regional  
Planning Agency

Brief Description of Purpose for Resolution/Ordinance: \_\_\_\_\_ Res./Ord. # \_\_\_\_\_ Council District # \_\_\_\_\_

RPA is seeking City Council's permission to allow the Executive Director of the Chattanooga-Hamilton County Regional Planning Agency enter into contract with Amec Wheeler Foster for an Integrated Zoning Solution digital platform to modernize the RPA's system for maintaining official zoning information. The contract, which will include development and one year support, will be in the amount not to exceed \$100,000.

Name of Vendor/Contractor/Grant, etc.	<u>Amec Wheeler Foster</u>	New Contract/Project? (Yes or No)	<u>Yes</u>
Total project cost \$	<u>94,152.00</u>	Funds Budgeted? (YES or NO)	<u>Yes</u>
Total RPA Portion \$	<u>94152</u>	Provide Fund	<u>2080</u>
RPA Amount Funded \$	<u>94152</u>	Provide Cost Center	<u>A40001</u>
New City Funding Required \$	<u>0</u>	Proposed Funding Source if not budgeted	_____
City's Match Percentage %	<u>N/A</u>	Grant Period (if applicable)	<u>N/A</u>

### List all other funding sources and amount for each contributor.

<u>Amount(s)</u>	<u>Grantor(s)</u>
\$ _____	_____
\$ _____	_____
\$ _____	_____

Agency Grant Number \_\_\_\_\_

CFDA Number if known \_\_\_\_\_

Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)

Approved by: \_\_\_\_\_

Reviewed by: FINANCE OFFICE

DESIGNATED OFFICIAL/ADMINISTRATOR

PLEASE SUBMIT COMPLETED FORM TO: DAISY MADISON, @BUDGET, WADE HINTON, AND MARIA MANALLA

Revised: March 17, 2015