

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO AWARD STIPENDS FOR THE SEVENTH BIENNIAL SCULPTURE EXHIBITION PLACED THROUGHOUT CHATTANOOGA'S URBAN CORE, IN THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00).

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That it is hereby authorizing the Administrator for the Department of Economic and Community Development to award stipends for the Seventh Biennial Sculpture Exhibition placed throughout Chattanooga's Urban Core, in the amount of \$35,000.00.

The artists receiving the award are:

1)	Mark Chew	\$ 5,000.00
2)	Jim Gallucci	\$ 5,000.00
3)	Hanna Jubran	\$ 5,000.00
4)	Stephen Klema	\$ 5,000.00
5)	Nathan Pierce	\$ 5,000.00
6)	Phil Proctor	\$ 5,000.00
7)	Greg Mueller	<u>\$ 5,000.00</u>
	Total	\$35,000.00

ADOPTED: \_\_\_\_\_, 2016

/mem

# City of Chattanooga

## Resolution/Ordinance Request Form



**Date Prepared:** 4/26/2016

**Department:** Public Art

**Preparer:** Dana Womble for Donna Williams

**Council District #**

Brief Description of Purpose for Resolution/Ordinance:

A resolution authorizing the Administrator of the Department of Economic and Community Development to award stipends in an amount not to exceed \$35,000; for the Seventh Biennial Sculpture Exhibition placed throughout Chattanooga's urban core. The artists receiving the award are: Mark Chew (\$5,000), Jim Gallucci (\$5,000), Hanna Jubran (\$5,000), Stephen Klema (\$5,000), Nathan Pierce (\$5,000), Phil Proctor (\$5,000), and Greg Mueller (\$5,000). The sculptures will be on exhibition for a period of two years.

Name of Vendor/Contractor/Grant, etc.	_____	New Contract/Project? (Yes or No)	<u>No</u>
Total project cost	\$ <u>35000</u>	Funds Budgeted? (Yes or No)	<u>Yes</u>
Total City of Chattanooga Portion	\$ <u>0</u>	Proposed Funding Source if not budgeted	_____
City Amount Funded	\$ <u>0</u>	Grant Period (if applicable)	_____
New City Funding Required	\$ <u>0</u>	Fund Name	_____ Fund # <u>9080</u>
City's Match Percentage	% <u>0</u>	Cost Center (CC) Name	_____ CC# <u>G70202</u>

List all other funding sources and amount for each contributor.

Amount(s)	Grantor(s)
\$ _____	_____
\$ _____	_____

**Agency Grant Number**

**CFDA Number if known**

**Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)**

**Note: All awards are "Up to" a certain amount. Actual construction costs may be less, but will not be greater than the amounts awarded.**

Approved by: \_\_\_\_\_

DESIGNATED OFFICIAL/ADMINISTRATOR

Please submit completed form to @budget, City Attorney and City Finance Officer

Revised: September, 2015