

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE CHIEF OF THE CHATTANOOGA FIRE DEPARTMENT TO APPLY FOR AND, IF AWARDED, ACCEPT A FEDERAL GRANT ON COUNTERING VIOLENT EXTREMISM FROM THE DEPARTMENT OF HOMELAND SECURITY, IN THE AMOUNT OF ONE HUNDRED THIRTY-THREE THOUSAND DOLLARS (\$133,000.00).

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHATTANOOGA, TENNESSEE, That the Chief of the Chattanooga Fire Department be and is hereby authorized to apply for and, if awarded, accept a federal grant on countering violent extremism from the Department of Homeland Security, in the amount of \$133,000.00.

The purpose of the grant is for personal protective equipment and supplies in the amount of \$83,000.00 and \$50,000.00 for training of fire personnel.

ADOPTED: \_\_\_\_\_, 2016

/mem

# City of Chattanooga



## Resolution Request Form

(This form is only required for resolutions requiring expenditure of City funds)

**Date Prepared:** 7/11/16

**Preparer:** Chris Adams

**Department:** Fire Department

Brief Description of Purpose for Resolution:

Resolution Number (if approved by Council):

The Chattanooga Fire Department is asking Council approval to apply for and if awarded accept a federal grant on Countering Violent Extremism for \$133,000 from the Department of Homeland Security. The Chattanooga Fire Department is seeking up to \$83,000 for personal protective equipment and supplies and \$50,000 for training fire personnel.

There is no match required for this grant.

|                                       |                                   |   |            |
|---------------------------------------|-----------------------------------|---|------------|
| Name of Vendor/Contractor/Grant, etc. | <u>Dept. of Homeland Security</u> | New Contract/Project? (Yes or No)       | <u>Yes</u> |
| Total project cost \$                 | <u>133,000.00</u>                 | Funds Budgeted? (YES or NO)             | <u>NO</u>  |
| Total City of Chattanooga Portion \$  | <u>0.00</u>                       | Provide Fund                            | _____      |
| City Amount Funded \$                 | <u>0</u>                          | Provide Cost Center                     | _____      |
| New City Funding Required \$          | <u>0.00</u>                       | Proposed Funding Source if not budgeted | _____      |
| City's Match Percentage %             | <u>0%</u>                         | Grant Period (if applicable)            | _____      |

**List all other funding sources and amount for each contributor.**

| <u>Amount(s)</u> | <u>Grantor(s)</u> |
|------------------|-------------------|
| \$ _____         | _____             |
| \$ _____         | _____             |
| \$ _____         | _____             |

**Agency Grant Number** \_\_\_\_\_

**CFDA Number if known** \_\_\_\_\_

**Other comments: (Include contingency amount, contractor, and other information useful in preparing resolution)**

Approved by: \_\_\_\_\_

Reviewed by: FINANCE OFFICE

DESIGNATED OFFICIAL/ADMINISTRATOR

Please submit completed form to @budget, accounting, City Attorney, City Finance Officer and Deputy Administrator Finance