

**PUBLIC WORKS AND  
TRANSPORTATION  
COMMITTEE  
MINUTES  
July 29, 2014**

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**In Attendance**

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Councilman Ken Smith, Committee Chair; Council Chairman Chip Henderson; Vice Chair Dr. Carol Berz; Council members: Chris Anderson, Moses Freeman, Russell Gilbert, Larry Grohn, Yusuf Hakeem and Jerry Mitchell; Deputy City Attorney Phil Noblett

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**Others in Attendance**

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Mayor's Office: Travis McDonough, Chief of Staff; Public Works: Lee Norris, Administrator; Transportation: Blythe Bailey, Administrator; Council Office: Randy Burns, Management Analyst, and Nicole Gwyn, CMC, Deputy Clerk

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**Approval of Minutes**

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**On motion of Councilman Anderson** and seconded by Councilman Gilbert, the minutes of the last meeting (July 15, 2014) were approved as published.

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**Resolutions – Agenda Item 7E**

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Mr. Norris made a presentation on this agenda item. Upon no further questions, the issue was closed.

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**Resolutions – Agenda Item 7F**

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There were no questions on this agenda item; therefore, the issue was closed.

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**Next Week's Agenda (August 5, 2014)**

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Mr. Norris briefed the Council on the following items on next week's agenda:

- Agenda Item 7D - (No questions)
- Agenda Item 7E - (No questions)
- Agenda Item 7F - (No questions)
- Agenda Item 7G - (No questions)
- Agenda Item 7H - A discussion ensued, with Mr. McDonough also responding to questions.
- Agenda Item 7I - (No questions)

Mr. Bailey briefed the Council on the following items on next week's agenda:

- Agenda Item 6B - (No questions)
- Agenda Item 7J - A discussion ensued.
- Agenda Item 7K - (No questions)

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### **Presentation: Road Closure Process**

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Mr. Bailey made a visual presentation entitled, "Administration of Street Closures." Subheadings included the following:

- Coordination of Public Spaces
- Special Event Permit Application
- City's Special Events
- Temp Use & Abandonment

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### **Adjournment**

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There being no further business, Councilman Smith adjourned the meeting at 3:54 p.m.

**(A full digital audio of this meeting has been  
filed with the Clerk of the Council's office)**